From: <u>DMHC Licensing eFiling</u>

Subject: APL 20-021 – Governor's State of Emergency in Los Angeles County

**Date:** Monday, June 1, 2020 5:40:46 PM

Attachments: APL 20-021 - Governor's State of Emergency in Los Angeles County (6.1.20).pdf

Dear Health Plan Representative:

Please find the attached APL 20-021 in regards to the Governor's State of Emergency in Los Angeles County and the DMHC filing instructions related to the Governor's proclamation of a State of Emergency in Los Angeles County.

Thank you.



Gavin Newsom, Governor
State of California
Health and Human Services Agency
DEPARTMENT OF MANAGED HEALTH CARE
980 9th Street, Suite 500
Sacramento, CA 95814
Phone: 916-324-8176 | Fax: 916-255-5241

www.HealthHelp.ca.gov

## **ALL PLAN LETTER**

**DATE:** June 1, 2020

**TO:** All Health Care Service Plans

FROM: Nancy Wong, Acting Deputy Director

Office of Plan Licensing

SUBJECT: APL 20-021 (OPL) Health Care Service Plan §1368.7 Filings for

Governor's State of Emergency in Los Angeles County Due June 2, 2020

The Department of Managed Health Care (the DMHC) issues this All Plan Letter (APL) to remind health care service plans (plans) of the requirements under Health & Safety Code section 1368.7 (Section 1368.7), and to provide related DMHC filing instructions in response to a Governor-declared State of Emergency.<sup>1</sup>

## A. Filing Requirement Under Health & Safety Code section 1368.7

On May 30, 2020, Governor Newsom declared a state of emergency in California due to the effects of civil unrest in Los Angeles County.<sup>2</sup> Section 1368.7 requires plans to provide enrollees displaced by a declared state of emergency with continued access to medically necessary health care services.

Within 48 hours of a declaration by the Governor of a state of emergency that displaces or has the immediate potential to displace enrollees, each plan operating in the county(ies) included in the proclamation must file a notice with the DMHC as follows:

- Describe whether the plan has experienced or expects to experience any disruption to plan operations;
- Explain how the plan is communicating with potentially-impacted enrollees; and,
- Summarize actions the plan has taken or is in process of taking to ensure the health care needs of enrollees are met.

This declaration of a State of Emergency includes all Los Angeles County. Please submit the information required by section 1368.7 and described above as an Exhibit J-17 through the DMHC's eFiling system as an Amendment filing.

<sup>&</sup>lt;sup>1</sup> Assembly Bill 2941 (Berman, Ch. 196, Stats. 2018)

<sup>&</sup>lt;sup>2</sup> Governor Newsom State of Emergency May 30, 2020

## B. Notice of Governor's Proclamations of a State of Emergency

To ensure timely notice of a proclamation of a State of Emergency, you may register to receive email notifications from the California Governor's Office of Emergency Services by going to the Office of Emergency Services News website and submitting your email address in the field located on the right hand side of the webpage under the heading "Don't Miss a Thing!"

If you have questions regarding section 1368.7, please contact your plan's assigned reviewer in the DMHC Office of Plan Licensing.